

## AGENDA

MANSFIELD ADVOCATES FOR CHILDREN  
Tuesday, February 28, 2006  
Mansfield Town Hall, Conference Room C  
6:30-8:30 PM

PLEASE CALL 429-3315 ASAP IF YOU ARE  
UNABLE TO ATTEND THE MEETING

- I. INTRODUCTION/MINUTES:
  - A. Introductions
  - B. Adoption of minutes of February 8, 2006.
- II. *COMMUNICATIONS (Consent Agenda, unless otherwise noted)*
  - A. Discovery 2006 Action Plan and Budget
- III. *NEW BUSINESS*
  - A. Review of Discovery 2006 Action Plan
  - B. Small Group Break-Out Sessions:
    - Promoting the March 18 Public Forum
    - Including homecare providers in the March Fun Fair
    - Monthly MAC promotional activities
- IV. PROGRAM UPDATES
  - A. School Readiness
  - B. MAC Public Education Forums
- V. OLD BUSINESS
  - A. "Other"
- VI. Next Meeting(s)- 3/22/06, 4/27/06, 5/24/06, 6/28/06, NO MEETING JULY, 8/23/06.
  - Meetings are held from 6:30- 8:30 PM at a location to be determined. Additional meetings may be scheduled as needed, or removed as not needed.
- VII. Adjournment